

| WERNATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------------------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | 1 | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | officers tha | If no report to 12 months eappears in red | | |
| Clubs less than two y | ears old | | | | | | | | | | | | | | | | |
| 149293 Gary NWI | 01/19/2022 | Active | 27 | 0 | 0 | 0 | 0.00% | 0 | | 0 | | 2 | N | M,SC | 4 | | |
| Clubs more than two | years old | | | | | | | | | | | | | | | | |
| 9405 BASS LAKE | 07/07/1948 | Active | 21 | 2 | 0 | 2 | 10.53% | 18 | | 2 | | 2 | N | M,SC | 24+ | | |
| 9409 CEDAR LAKE | 04/08/1947 | Active | 20 | 2 | 1 | 1 | 5.26% | 20 | 37 | 0 | | | R | | 0 | | |
| Exc Award (06/30/2018 9410 CHESTERTON | 8) 10/04/1933 | Active | 20 | 0 | 6 | -6 | -23.08% | 26 | 8 | 1 | | | N | P,VP,SC | 0 | | |
| 9411 CROWN POINT | 09/23/1943 | Active | 43 | 2 | 0 | 2 | 4.88% | 42 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2019 32723 DOOR VILLAGE | 9) 09/27/1976 | Active | 26 | 0 | 0 | 0 | 0.00% | | | 2 | | | N | SC | 0 | | |
| Exc Award (06/30/2018 | 8) | | i | | | | | | | | | | | | | | |
| 9412 DYER | 10/07/1943 | Active | 6 | 0 | 3 | -3 | -33.33% | 5 | 4 | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2018 39865 EAST CHICAGO EV | • | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | | N | | 7 | | |
| Exc Award (06/30/2018 | 8) | | ĺ | | | | | | | | | | | | | | |
| 9416 FRANCESVILLE | 05/14/1943 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | None | | P,S,T,M,VP SC | 24+ | | |
| 9419 GOODLAND | 04/06/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 18 | | M,VP,SC | 24+ | | |
| 9420 GRIFFITH | 10/04/1940 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2013 9421 HAMLET | 7, 06/30/2018) 09/22/1944 | Active | 29 | 1 | 2 | -1 | -3.33% | 5 24 | 4 | 1 | | | N | sc | 0 | | |
| Exc Award (06/30/2017 | 7, 06/30/2018) | | [| | | | | | | | | | | | | | |
| 102297 HAMMOND | 06/05/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 4 | R | SC | 4 | | |
| Exc Award (06/30/2010 9426 HANNA | 6, 06/30/2018) 05/28/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 3 | R | M,SC | 4 | | |
| Exc Award (06/30/2019) 9427 HEBRON | 9) 04/10/1969 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 2 | | 3 | R | P,M,SC | 24+ | | |
| Exc Award (06/30/2018 9428 HIGHLAND | 8) 08/06/1943 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | None | R | P,M,VP | 13 | | |



| TERNATION | | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|--------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more that one year in appears i | repeat | | officers that | If no report in 12 months eappears in red | <u> </u> | |
| 9429 HC | BART | 03/06/1929 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 2 | | | N | SC | 19 | | \$50.00 |
| Exc | Award (06/30/2017, 06/30/2 | 018) | | ĺ | | | | | | | | | | | | | | |
| CH | DIANA HARBOR EAST IICAGO Award (06/30/2018) | 07/13/1926 | Active | 26 | 0 | 1 | -1 | -3.70% | 25 | 13 | 0 | | | IP | VP,SC | 1 | | |
| 9432 KC | ONTZ LAKE L C | 07/13/1959 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | None | | P,S,T,M,VP SC | 11 | | |
| 9433 KC | DUTS | 11/25/1959 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | R | SC | 20 | | |
| Exc | Award (06/30/2017, 06/30/2 | 018) | | | | | | | | | | | | | | | | |
| 9434 LA | CROSSE | 07/28/1958 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | IP | | 8 | | |
| Exc | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 9436 LA | PORTE | 08/24/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 2 | N | M,SC | 2 | | |
| Exc | Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9414 LA | KE STATION | 01/24/1938 | Active | 25 | 2 | 0 | 2 | 8.70% | 24 | | 0 | | 3 | R | M,SC | 24+ | | |
| | Award (06/30/2018, 06/30/2 | | | | | | | | | | | | | | | | | |
| SE | KES OF THE FOUR ASONS Award (06/30/2018, 06/30/2 | 09/15/1976 019) | Active | 56 | 2 | 0 | 2 | 3.70% | 48 | | 0 | | | N | SC | 0 | | \$56.00 |
| 9437 LO | • | 04/06/1938 | Active | 30 | 0 | 1 | -1 | -3.23% | 42 | 38 | 0 | | | N | SC | 0 | | J |
| Exc A | Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |
| 9439 ME | ERRILLVILLE | 09/30/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | R | | 0 | | |
| 9441 MI | CHIANA | 04/18/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 2 | | VP,SC | 0 | | \$450.00 |
| Exc | Award (06/30/2016, 06/30/2 | 017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9442 MI | CHIGAN CITY | 11/05/1925 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 3 | R | M,VP,SC | 24+ | | |
| 83164 MI | LL CREEK COMMUNITY | 08/09/2004 | Active | 18 | 0 | 1 | -1 | -5.26% | 27 | 2 | 0 | | | | VP,SC | 0 | | |
| 9444 MC | ONTEREY | 03/19/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 15 | R | T,M,VP,SC | 13 | | |
| 9445 MC | DROCCO | 03/05/1951 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | None | | P,S,T,M,VP | 24+ | | |
| 9446 MU | JNSTER | 01/12/1938 | Active | 61 | 1 | 0 | 1 | 1.67% | | | 0 | | | N | SC M | 5 | | |
| 9447 OC | DEN DUNES | 11/17/1958 | Active | 46 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | | M,VP,SC | 24+ | | |
| | Award (06/30/2018) | | | " | Ŭ | v | J | 3.00 / | | | - | | J | | | | | |
| , | (| | l | I | | | | | | | ı | | | | | | l l | I |



| TERNAT | 10MAC | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-----------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more than one year n appears i | repeat | | officers that | elf no report in 12 month eappears in red | ò | |
| 9448 F | PORTAGE | 06/14/1955 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | ΙP | М | 24+ | | |
| Exc | c Award (06/30/2017, 06/30/2 | 018) | | ĺ | | | | | | | | | | | | | ĺ | |
| 28017 F | REMINGTON | 02/26/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9449 F | RENSSELAER | 10/28/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 3 | | M,VP,SC | 14 | | |
| Exc | c Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | ĺ |] |
| 9450 F | ROLLING PRAIRIE | 05/17/1939 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| | c Award (06/30/2019) | | | [| | | | | | | | | | | | | |] |
| 9454 \$ | SCHERERVILLE | 08/12/1946 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | ΙP | P,SC | 1 | | |
| 40860 \$ | SCHERERVILLE CENTRAL | 02/19/1982 | Active | 27 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 4 | N | | 24+ | | |
| Exc | c Award (06/30/2017, 06/30/2 | (019) | | [| | | | | | | | | | | | | | |
| 9456 | SHELBY | 05/25/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9457 | SOUTH HAVEN L C | 11/03/1965 | Active | 46 | 1 | 0 | 1 | 2.22% | 45 | | 0 | | 5 | R | SC | 0 | | |
| Exc | c Award (06/30/2018, 06/30/2 | (019) | | ĺ | | | | | | | | | | | | | ĺ |] |
| 9452 8 | ST JOHN | 02/12/1957 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 2 | | 7 | | VP,SC | 24+ | | |
| 9458 | STAR CITY | 10/27/1972 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | N | SC | 4 | | |
| 31211 L | JNION MILLS | 09/30/1975 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | М | 0 | | |
| Exc | c Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9460 \ | /ALPARAISO | 09/18/1939 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | 3 | | T,M,VP,SC | 24+ | | |
| Exc | c Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | ĺ | |
| 9461 V | VANATAH | 09/25/1944 | Active | 40 | 0 | 2 | -2 | -4.76% | 39 | 1 | 1 | | 3 | | M,VP,SC | 0 | | |
| Exc | c Award (06/30/2017, 06/30/2 | 019, 06/30/20 | | [| | | | | | | | | | | | | | |
| 9462 V | WESTVILLE | 05/26/1943 | Active | 61 | 0 | 0 | 0 | 0.00% | 65 | | 0 | | | N | VP | 0 | | |
| | c Award (06/30/2018, 06/30/2 | | | [| | | | | | | | | | | | | |] |
| 9463 V | WHEATFIELD | 06/24/1947 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 16 | R | M,VP | 3 | l | |
| | c Award (06/30/2017, 06/30/2 | | | | | | | | | | | | | | | | | |
| 9464 V | WHITING | 06/07/1929 | Active | 21 | 1 | 1 | 0 | 0.00% | 21 | 6 | 0 | | 4 | R | M,SC | 24+ | | |
| 42769 V | VINAMAC | 06/13/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | | 10 | | |
| Exc | c Award (06/30/2018, 06/30/2 | (019) | | [| | | | | | | | | | | | | 1 |] |



| WIERWATION | | | | | Sta | itus | | | M | embei | rship | | | | | Rej | oorts | | | Finance | LCIF |
|---|--------------------|-----------|-------|---------------|--------------------------|---|-------------------------------------|--------------------------------|-------------------------------------|---------|--|-------------|---|--|---|-----------------------|---|--|------------------------------------|-----------------------------|--|
| Club Number | Club Name | | | arter Oate | | | Current Member Count | Members | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sin nt A | Nonths nce Last activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | | | on sta | r of times tus quo in last years | If below 15 member appears | s | | | If net los is greate than 209 appears | er % | | months | When 3 more tha 5 one yea in appears | an of ar repeat | | Notes the If n officers that 12 do not haveap an active | 2 month | n\$ | |
| Current Y1 Total Ne Clubs Clu Count Co | ew Canc ibs Clu | elled Net | | | YT YTD Ne Prop Gro | t Grow | th Mo | mber unt 12 onths Ago | Averag Membe Count Per Clu | er with | of Clubs n less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in l | tatus Quo Clubs Financial spension | of Cand | celled lub | Members % Lost Ca Due to No | ncelled for n-Financial |
| 50 | 0 | 0 0 | 1,182 | 15 | 18 | 3 -0.2 | 5% | 1,191 | 24 | | 50% | 0% | 6% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNATION | Y | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---|---------------------------|--|--------------------------------------|----|----|------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When more that one year appears i | repeat | | Notes the officers than do not have an active | t 12 months | } | |
| Clubs mo | ore than two years | old | | | | | | | | | | | | | | | | |
| 9465 ALE | BION | 10/22/1952 | Active | 50 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | N | | 0 | | \$50.00 |
| Exc A | ward (06/30/2017, 06/30/ | 2018, 06/30/20 | | ĺ | | | | | | | | | | | | | |] |
| 9466 ANI | DREWS | 05/24/1945 | Active | 31 | 2 | 0 | 2 | 6.90% | 31 | | 0 | | | N | P,M,SC | 1 | | \$100.00 |
| | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9467 AN | GOLA | 02/14/1929 | Active | 14 | 1 | 1 | 0 | 0.00% | 13 | 23 | 0 | | 2 | R | T,M,VP,SC | 24+ | | |
| 9468 AN | THONY WAYNE L C | 12/07/1972 | Active | 36 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | None | | P,VP,SC | 24+ | | |
| | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 9469 AR | COLA | 09/23/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,SC | 13 | | \$125.00 |
| 9471 AU | BURN | 05/29/1928 | Active(1) | 42 | 42 | 0 | 42 | 100.00% | 42 | | 1 | | | | M,VP,SC | 24+ | | |
| | ward (06/30/2016) BURN CLASSIC NOON | 06/01/1998 | Active | 45 | 0 | 1 | -1 | -2.17% | 5 48 | 24 | 0 | | | N | | 0 | | |
| Exc A | ward (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 9474 BIP | PUS | 05/10/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 6 | | VP,SC | 23 | | |
| 9475 BLU | JFFTON | 09/29/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | | N | M | 2 | | |
| | ward (06/30/2017, 06/30/ DAR CREEK | 2018, 06/30/20 10/23/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 26 | | 0 | | 2 | R | M,SC | 24+ | | |
| | ward (06/30/2016) URUBUSCO | 03/26/1956 | Active | 8 | 0 | 1 | -1 | -11.11% | 5 10 | 6 | 0 | | | | M,VP,SC | 24+ | | |
| 32072 CLE | EAR LAKE | 04/21/1976 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 5 0 | | 1 | | 2 | | P,M,VP,SC | 24+ | | |
| 61290 CO | LUMBIA CITY | 11/30/1998 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 0 | | 7 | | P,T,M,VP,SC | N/R | | |
| 9481 CR | OMWELL KIMMEL L C | 07/23/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | | | 2 | | • | N | M,SC | 2 | | |
| Exc A | ward (06/30/2016) | | 1.5075 | = | v | ŭ | Ü | 3.007 | | | - | | | | | - | | 1 |
| 9482 DE | | 12/21/1926 | Active | 10 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | 7 | R | P,M,SC | 24+ | | 1 |
| RID | RT WAYNE CHAPEL DGE ward (06/30/2018) | 06/30/2006 | Active | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 1 | | 4 | | M,VP,SC | 10 | | \$25.00 |
| | RT WAYNE MC MILLEN | 11/27/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 7 | R | P,VP,SC | 24+ | | |



| FRNATION | | | Status | _ | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|-------------------------------|---------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | officers that | e If no report int 12 month reappears in red | s | |
| Exc A 9494 HA | ward (06/30/2017) | 06/29/1939 | | | | | | 2.250 | | | | | | _ | P,M,SC | | | |
| | | | Active | 30 | 0 | 2 | -2 | -6.25% | 30 | 11 | 0 | | 2 | R | 1 ,M,OO | 2 | | |
| Exc A 9495 HA | ward (06/30/2018, 06/30/: | 2020) 08/23/1944 | A =4i:= | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | 2 | R | P,VP,SC | 0 | | |
| | | | Active | 16 | 0 | 0 | 0 | | | | 0 | | 2 | | M,SC | | | |
| | RITAGE L C | 02/03/1971 | Active | 34 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | IVI,3C | 0 | | |
| Exc A 9497 HO | ward (06/30/2016) WE | 05/01/1944 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 3 | R | SC | 0 | | |
| | ward (06/30/2018) NTERTOWN | 06/15/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 37 | | 1 | | | N | | 2 | | |
| Exc A | ward (06/30/2016, 06/30/ | 2017, 06/30/20 | | } | | | | | | | | | | | | | | |
| 9499 HU | NTINGTON | 11/13/1946 | Active | 18 | 0 | 1 | -1 | -5.26% | 18 | 3 | 1 | | | N | T,M,SC | 2 | | |
| 9500 KEI | NDALLVILLE | 12/09/1925 | Active | 37 | 0 | 2 | -2 | -5.13% | 39 | 6 | 1 | | | N | P,M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2018, 06/30/ | 2019) | | ļ | | | | | | | | | | | | | | |
| 9503 LAN | ND OF LAKES | 10/08/1956 | Active | 39 | 1 | 0 | 1 | 2.63% | 37 | | 0 | | 2 | N | P,M,SC | 24+ | | \$1,000.00 |
| 9504 LAF | RWILL | 08/25/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 6 | R | S,M,VP,SC | 1 | | |
| Exc A | ward (06/30/2016) | | | } | | | | | | | | | | | | | | |
| 9506 LIG | ONIER | 03/03/1955 | Active | 24 | 1 | 0 | 1 | 4.35% | 19 | | 0 | | | N | M,SC | 0 | | |
| 9508 MO | NGO | 06/26/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | 3 | R | P,M,VP,SC | 24+ | | |
| 9509 MO | NROE | 08/14/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | | N | SC | 0 | | |
| Exc A | ward (06/30/2017, 06/30/ | 2018, 06/30/20 | 1 22 20 2 | } | - | - | | | | | | | | | | | | |
| | NROEVILLE | 06/28/2001 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 3 | | 2 | N | sc | 8 | | \$67.45 |
| Exc A | ward (06/30/2016, 06/30/ | 2017, 06/30/20 | | l | | | | | | | | | | | | | | |
| 9511 NE | W HAVEN | 01/12/1956 | Active | 26 | 0 | 2 | -2 | -7.14% | 29 | 1 | 0 | | | | VP,SC | 0 | | \$200.00 |
| Exc A | ward (06/30/2017, 06/30/ | 2018) | | } | | | | | | | | | | | | | | |
| 9512 OR | LAND | 01/16/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | M,SC | 5 | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9513 OS | SIAN | 09/24/1942 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 8 | | M,VP,SC | 0 | | \$50.00 |
| Exc A | ward (06/30/2016, 06/30/ | 2017) | | ĺ | | | | | | | | | | | | | | |



| WIERNATIONA | y | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------|--|-----------------|--|--------------------------------------|---|---------------------------|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | | ; | |
| 9515 PLE | ASANT LAKE | 05/09/1930 | Active(1) | 36 | 0 | 0 | 0 | 0.00% | 40 | | 2 | | | N | SC | 24+ | | |
| Exc Av 32725 ROA | ward (06/30/2016) ANOKE | 09/03/1976 | Active | 25 | 2 | 0 | 2 | 8.70% | 5 22 | | 0 | | 2 | R | M,SC | 0 | | \$170.00 |
| | ward (06/30/2017) ME CITY BRIMFIELD | 01/11/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 27 | | 2 | | 2 | R | M,SC | 24+ | | |
| 46283 SOL | JTH MILFORD | 06/02/1986 | Active | 30 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | VP,SC | 24+ | | |
| | ward (06/30/2016) JTH WHITLEY | 10/28/1930 | Active | 9 | 0 | 0 | 0 | 0.00% | 5 9 | | 0 | | 14 | R | P,T,M,VP,SC | 24+ | | |
| 9518 ST J | JOE | 08/09/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 2 | | P,M,VP,SC | 24+ | | \$1,500.00 |
| Exc Av 9523 STR | ward (06/30/2016) ROH | 03/19/1951 | Active | 25 | 0 | 2 | -2 | -7.41% | 5 29 | 33 | 0 | | | N | VP | 24+ | | \$125.00 |
| 9524 TRI | LAKES | 02/24/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 4 | R | sc | 0 | | |
| 39142 UNI | ON TOWNSHIP L C | 12/31/1980 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 5 | R | P,T,M,VP,SC | 3 | | |
| Exc Av 9527 WAT | ward (06/30/2017, 06/30/2 FERLOO | 018, 06/30/20 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 20 | | 3 | | | N | VP,SC | 24+ | | <u> </u> |
| | ward (06/30/2018) LCOTTVILLE | 01/15/1929 | A 11 | 4-7 | 4 | 4 | 0 | 0.000 | 4.5 | 45 | | | | N | P,SC | 04. | | |
| 9529 WO | | 05/06/1938 | Active | 17 | 1 | 1 | 0 | 0.00% | | 15 | 1 | | 4 | IN | P,M | 24+ 24+ | | |
| | ward (06/30/2016) | 33/00/1930 | Active | 30 | 2 | 0 | 2 | 7.14% | 5 27 | | ' | | 4 | R | • | 24+ | | |
| 9532 ZAN | , | 08/24/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 12 | | 4 | | 6 | R | P,M,VP,SC | N/R | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | |
|----------------|---------------------|-----------------|--------------------|----------------------|--|
| 9519 FOF | RT WAYNE SHOAFF PAR | K 03/14/1956 | Cancelled(8*) | 12/29/2021 | |
| 9528 WA | YNEDALE | 03/21/1938 | Cancelled(6*) | 07/29/2021 | |



| NTERNATION | IAL | | | | | Status | | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------|--------------------|------------------|----------------|---------|--|--------------------------|--------------------------------------|-----------------------------|--------------------------------------|--------|--|----------|---|--|---|-----------------------|--|--|--|---|--|
| Club Number | Club Name | | | arter Oate | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La: Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | on v | nber of t status ovithin las wo year | quo st | If below 15 members appears | 3 | | | If net los is greate than 20% appears | er % | | months | When 3 more that one yea in appears | an of ar repeat | | Notes the officers that do not hav an active | int 12 mon eappears | ths | |
| | ew Cance ubs Clul | lled Net s Club | Total Members | YTD Y Add D | | | YTD Net Growt % | Cou h Mo | nber nt 12 nths go | Average Membe Count Per Clu | r with | of Clubs 1 less thar 20 1embers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs inancial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 46 | 0 (| 0 | 1,044 | 52 | 13 | 39 | 3.88 | % 1 | ,035 | 23 | | 46% | 11% | 0% | 0% | C |) | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| FRINATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-------------------|--|--------------------------------------|---|-----|------|--|----------|---|--------|--|-----------------------|------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea n appears i | r repeat | • | officers that | e If no report int 12 month reappears in red | \$ | |
| Clubs more than two year | s old | | | | | | | | | | | | | | | | |
| 9533 ATTICA | 06/25/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | 16 | R | | 24+ | | |
| Exc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 9534 BAINBRIDGE | 05/09/1944 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 2 | | P,M,VP,SC | 1 | | |
| 9535 BATTLE GROUND | 11/19/1973 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | SC | 0 | | |
| Exc Award (06/30/2018) 78032 BRAZIL | 01/05/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 2 | N | M,SC | 0 | | |
| Exc Award (06/30/2016) 49079 BROOKSTON | 12/13/1988 | Active | 41 | 0 | 0 | 0 | 0.00% | 46 | | 1 | | 3 | | VP,SC | 0 | | |
| Exc Award (06/30/2017) | | | İ | | | | | | | | | | | | | | |
| 9536 BROWNSBURG | 01/18/1929 | Active | 60 | 5 | 3 | 2 | 3.45% | 56 | 8 | 0 | | | N | | 0 | | \$40.00 |
| Exc Award (06/30/2016, 06/3 | - | | | | | | | | | | | | | D.111/D.00 | | | |
| 9539 CAMDEN | 10/11/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 22 | 0 | | 2 | N | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2017) 9540 CAYUGA | 07/16/1941 | A =40 . = | 1 20 | 0 | 0 | 0 | 0.00% | 20 | | | | 0 | | VP,SC | 0 | | |
| Exc Award (06/30/2018) | 01/10/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 9 | | , - | 0 | | |
| 9658 CLAY CITY | 04/29/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | P,M,VP,SC | 6 | | |
| Exc Award (06/30/2018) | | 7.15.1.1.5 | } " | | · · | Ū | 0.007 | | | | | | ., | | · · | | |
| 9542 CLINTON | 02/24/1943 | Active | 85 | 1 | 1 | 0 | 0.00% | 87 | 3 | 0 | | | N | SC | 0 | | |
| 9543 CLOVERDALE | 03/25/1943 | Active | 19 | 2 | 0 | 2 | 11.76% | 17 | | 0 | | 2 | R | M,SC | 0 | | |
| Exc Award (06/30/2016) | | | i | | | | | | | | | | | | | | ! |
| 9544 COLFAX | 05/22/1963 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 8 | | 8 | | M,VP,SC | 24+ | | |
| Exc Award (06/30/2016, 06/3 | 80/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9546 CRAWFORDSVILLE | 01/21/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 9 | R | SC | 0 | | |
| 9547 DELPHI | 05/25/1950 | Active | 37 | 0 | 0 | 0 | 0.00% | 39 | | 0 | | | N | M,SC | 0 | | |
| Exc Award (06/30/2018) 43725 EARL PARK COMMUNITY | 04/26/1984 | Active(2) | 21 | 0 | 3 | -3 | -12.50% | 5 24 | 25 | 2 | | | | T,M,VP,SC | 7 | | |
| Exc Award (06/30/2018) | | | Ì | | | | | | | | | | | | | | |



| AVTERNAT | TONAL | | Status | _ | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|------------------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|-------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year in appears i | repeat | | | If no report to 12 months cappears in red | 3 | |
| 9663 E | EMINENCE | 02/23/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | | N | M,SC | 0 | | |
| 9549 F | FLORA | 02/14/1967 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| Ex | c Award (06/30/2016, 06/30/ | 2017, 06/30/20 | | i | | | | | | | | | | | | | | |
| 9550 F | FRANKFORT | 12/14/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| Ex | c Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 9668 | GOSPORT | 02/14/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | 5 14 | | 2 | | | IP | P,T,M,VP,SC | 3 | | |
| Ex | c Award (06/30/2016) | | | [| | | | | | | | | | | | | | |
| 9552 (| GREENCASTLE | 10/16/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 3 | | M,VP,SC | 0 | | |
| Ex | c Award (06/30/2016, 06/30/ | • | | [| | | | | | | | | | | | | | |
| 135358 I | ndiana Cyber | 06/25/2018 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 19 | | 0 | | | | VP | 0 | | |
| | c Award (06/30/2020, 06/30/ | • | | ļ | | | | | | | | | | | VP 00 | | | |
| | JAMESTOWN COMMUNITY | 11/21/1986 | Active | 14 | 0 | 0 | 0 | 0.00% | b 15 | | 0 | | 4 | | VP,SC | 0 | | |
| | c Award (06/30/2016) | 0444044040 | | | | | | | | | | | | | P,T,M,VP,SC | | | |
| | _ADOGA | 01/10/1940 | Active(1) | 36 | 0 | 0 | 0 | 0.00% | 36 | | 14 | | 2 | | F,1,W,VF,3C | 13 | | 1 |
| | c Award (06/30/2016) | 02/07/4020 | | ļ | | | | | | | | | | | VP | | | #05.00 |
| | _AFAYETTE | 03/27/1920 | Active | 44 | 2 | 1 | 1 | 2.33% | 54 | 25 | 0 | | | | ** | 0 | | \$85.00 |
| | c Award (06/30/2017, 06/30/: _EBANON | 04/17/1936 | A -45 | 1 45 | 4 | 0 | 4 | 7 4 4 0 / | 40 | | | | | N. | SC | 0 | | ¢100.00 |
| | | | Active | 15 | 1 | 0 | 1 | 7.14% | | | 0 | | | N | sc | 0 | | \$100.00 |
| | LIZTON | 06/12/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | | R | 30 | 0 | | 1 |
| | c Award (06/30/2017, 06/30/: _UCERNE | 2018, 06/30/20 05/02/1960 | | | | _ | • | | | | | | | | P,S,T,M,VP | | | |
| | | 05/02/1900 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 13 | | 0 | | 2 | | SC SC | 0 | | |
| | c Award (06/30/2020) MARTINSVILLE EVENING | 12/27/1996 | Activo | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 11 | R | M,VP,SC | 0 | | |
| | c Award (06/30/2016, 06/30/ | | Active | '' | U | U | U | 0.00% |) 11 | | " | | 11 | K | | U | | |
| | MARTINSVILLE NOON | 10/16/1925 | Active | 51 | 1 | 3 | -2 | -3.77% | 56 | 11 | 0 | | | N | SC | 0 | | |
| | c Award (06/30/2016, 06/30/ | | Active | 31 | ' | 3 | -2 | -5.11 /0 | 3 30 | - 11 | " | | | IN | | U | | |
| | MICHIGANTOWN | 06/25/1970 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 0 | | 9 | R | SC | 1 | | |
| | c Award (06/30/2017) | | Active | ' | • | J | • | 0.007 | , 17 | | | | Ü | 11 | | • | | |
| | MONON | 06/21/1946 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | 16 | | T,M,VP,SC | 12 | | |
| | | | 1 - (-, | 1 | - | - | - | | - | | I - | | - | | | | | |



| MERNATI | OWAC | | Status | | | Me | embe | rship | | | | | Rep | orts | | Fina | nce | LCIF |
|----------------|--|----------------------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|--|------------------|-----|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | _ast ity Acco | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If no ro officers than 12 m do not haveappea an active re | onths rs in | | |
| 90264 N | IONROVIA | 12/02/2005 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 2 | R | sc 1 | 3 | | |
| Exc | Award (06/30/2016) | | | İ | | | | | | | | | | | | | l | |
| 9679 N | IOORESVILLE | 10/09/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | N | 1 | | ĺ | |
| 9680 N | IORGANTOWN | 12/09/1926 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 0 | | 6 | | M,VP,SC | | | |
| Exc | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 46401 N | EW GOSHEN WEST VIGO | 06/27/1986 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 24 | | 8 | R | sc 2 | 1 | ĺ | |
| | Award (06/30/2018) EWPORT | 11/30/1967 | Active | 40 | 0 | 0 | 0 | 0.00% | 35 | | 6 | | 7 | | P,VP,SC | | | |
| Exc | Award (06/30/2017, 06/30/20 | 18) | | ĺ | | | | | | | | | | | | | Ì | |
| 9565 C | XFORD | 02/11/1970 | Active | 22 | 0 | 3 | -3 | -12.00% | 22 | 4 | 0 | | 8 | R | sc | | | |
| 9689 P | ARAGON | 09/01/1954 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | 2 | | 2 | R | M,VP,SC 1 | 3 | | |
| | Award (06/30/2016) IERSON TOWNSHIP | 02/23/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 2 | R | M,SC (| | | |
| 9568 P | LAINFIELD | 04/01/1926 | Active | 15 | 1 | 0 | 1 | 7.14% | 14 | | 0 | | 2 | R | (| | | \$80.00 |
| | Award (06/30/2019) OLAND COMMUNITY | 06/21/2008 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 1 | | _ | N | SC (| | | |
| Exc | Award (06/30/2016, 06/30/20 | 17) | | [| | | | | | | | | | | | |] | |
| 82979 P | RAIRIE CREEK | 06/30/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | N | M,SC (| | | |
| | Award (06/30/2016, 06/30/20 ILEY TOWNSHIP L C | 18, 06/30/20 08/29/1968 | Active | 50 | 4 | 3 | 1 | 2.04% | 47 | 2 | 0 | | | N | sc (| | | \$300.00 |
| | Award (06/30/2017, 06/30/20 OSSVILLE AREA | 18, 06/30/20 07/29/1985 | Active | 45 | 0 | 0 | 0 | 0.00% | 51 | | 3 | | | N | sc | | | |
| Exc | Award (06/30/2016, 06/30/20 | 18) | | ĺ | | | | | | | | | | | | | Ì | |
| 9572 R | OYAL CENTER | 09/03/1942 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 6 | R | SC (| | | |
| Exc | Award (06/30/2016, 06/30/20 | 18) | | [| | | | | | | | | | | | | | |
| 9700 S | PENCER | 10/01/1929 | Active | 40 | 1 | 0 | 1 | 2.56% | 34 | | 0 | | 3 | R | VP,SC (| | | \$168.00 |
| | Award (06/30/2017) | | | [| | | | | | | | | | | | | Ì | |
| | HORNTOWN | 09/30/1932 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | | M,VP,SC | | | |
| Exc | Award (06/30/2017) | | | | | | | | | | | | | | | | | |

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| VERNATIONS | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|-----------------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one year n appears i | repeat | | Notes the officers that do not have an active | | | |
| 9575 TWELVE MILE | 09/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | 3 | | P,S,M,VP,SC | 22 | | |
| Exc Award (06/30/2017) 9577 WALTON | 12/20/1945 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | 1 | None | | P,S,T,M,VP | 3 | | |
| Exc Award (06/30/2016) 9581 WEST POINT | 01/22/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | | IP | SC M,SC | 1 | | |
| Exc Award (06/30/2018) 9582 WHITESTOWN | 11/20/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 3 | | 8 | | M,VP,SC | 24+ | | |
| 49428 WOLCOTT | 04/24/1989 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 1 | | 8 | | M,VP,SC | 2 | | |
| Exc Award (06/30/2017) 9584 YOUNG AMERICA | 02/07/1956 | Active | 37 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | 2 | R | | 0 | | |
| Exc Award (06/30/2016, 06/30 9585 ZIONSVILLE | 0/2017) 05/16/1930 | Active | 164 | 7 | 3 | 4 | 2.50% | 6 139 | 9 | 0 | | | N | | 0 | | \$1,100.00 |
| Exc Award (06/30/2016, 06/30 | 0/2017, 06/30/20 | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club ame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|-------------|---------|----------------|--------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 100914 7 | ΓERRE | HAUTE E | VENING | G 01/ | 03/200 | 8 C a | ancelled | (6*) | 07/29/2021 | | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Net Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 1 | -1 | 1,373 | 27 | 21 | 6 | 0.44% | 1,361 | 26 | 55% | 15% | 0% | 0% | 0 | 0% | 1 | 90 | 0 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERNAT | ONAL | _ | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|-----------------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | | \$ | |
| Clubs r | nore than two years | old | | | | | | | | | | | | | | | | |
| 9586 A | ALBANY | 09/15/1936 | Active | 38 | 0 | 2 | -2 | -5.00% | 6 47 | 14 | 0 | | | N | SC | 7 | | |
| Exc | c Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 9588 A | ANDERSON NOON | 01/12/1922 | Active | 41 | 0 | 0 | 0 | 0.00% | 6 42 | | 2 | | | N | M,SC | 0 | | \$50.00 |
| 9591 C | CARMEL | 04/24/1936 | Active | 80 | 0 | 3 | -3 | -3.61% | 6 94 | 10 | 0 | | | N | SC | 0 | | \$400.00 |
| | c Award (06/30/2021) | 04/40/4057 | | 10 | • | • | • | 0.000 | , , , | | | | • | | T,M,VP,SC | _ | | |
| 9593 (| | 01/19/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 3 | | 3 | | S,M,VP,SC | 7 | | |
| | DUNKIRK | 01/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | | | 9 | | 8 | | | 24+ | | |
| 9596 E | | 06/09/1931 | Active(2) | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 0 | | 10 | | M,VP,SC | 7 | | |
| | ELWOOD | 10/21/1935 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 36 | 1 | | 10 | R | P,M,VP,SC | 9 | | |
| 9598 F | FAIRMOUNT | 12/27/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 28 | | 7 | | P,S,M,VP,SC | 7 | | |
| 9601 F | FOWLERTON | 12/17/1966 | Active | 21 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 2 | | 2 | N | P,T,M,SC | 7 | | |
| 9602 F | FRANKTON | 05/19/1958 | Active | 20 | 0 | 0 | 0 | 0.00% | ó 24 | | 0 | | | | P,VP,SC | 4 | | |
| 9603 0 | GASTON | 01/11/1935 | Active | 40 | 0 | 0 | 0 | 0.00% | 6 43 | | 0 | | | N | М | 3 | | |
| 9604 0 | GREENTOWN | 06/19/1945 | Active | 153 | 3 | 0 | 3 | 2.00% | 6 150 | | 0 | | | N | SC | 0 | | |
| | c Award (06/30/2018, 06/30 | · · | | ĺ | | | | | | | İ | | | | | | | j |
| 47810 F | HOME PLACE AREA | 10/27/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | ú 18 | | 0 | | 3 | N | | 4 | | |
| 47224 k | (OKOMO & AREA | 04/20/1987 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 11 | | 4 | | 5 | | P,M,VP,SC | 4 | | |
| 9608 L | APEL | 01/27/1942 | Active | 38 | 4 | 2 | 2 | 5.56% | 36 | 7 | 0 | | | N | T,M,SC | 8 | | |
| 9610 L | YNN | 04/17/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 1 | | | N | SC | 1 | | |
| 9611 N | MARION | 09/30/1921 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 21 | | 2 | | | IP | Т | 0 | | |
| 9614 N | MATTHEWS | 03/06/1953 | Active | 32 | 1 | 0 | 1 | 3.23% | 32 | | 1 | | | N | P,T,SC | 1 | | |
| 9618 N | NOBLESVILLE | 05/06/1942 | Active | 62 | 1 | 0 | 1 | 1.64% | 62 | | 0 | | | N | | 0 | | |
| Exc | c Award (06/30/2021) | | | (| | | | | | | | | | | | | | |
| 9621 F | PENDLETON | 07/17/1925 | Active | 34 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | | N | SC | 7 | | |
| 9623 F | PORTLAND | 04/02/1937 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 37 | | 2 | | | ΙP | M,VP,SC | 3 | | |



| INTERNAT | TOWAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|------------------|--|--------------------------------------|---|---------------------------|------|---|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers that do not have an active | 12 months | } | |
| 9624 F | REDKEY | 08/04/1941 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 27 | 38 | 0 | | 4 | | P,T,VP,SC | 6 | | |
| 9627 F | RUSSIAVILLE | 12/06/1945 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | | N | | 0 | | \$500.00 |
| 9628 8 | SARATOGA | 12/04/1950 | Active | 48 | 2 | 1 | 1 | 2.13% | 6 48 | 37 | 1 | | | N | T,VP | 0 | | |
| Exc | c Award (06/30/2016, 06/3 | 0/2018) | | | | | | | | | | | | | | | | |
| 9629 | SELMA | 02/27/1952 | Active | 21 | 0 | 1 | -1 | -4.55% | 6 22 | 13 | 0 | | | N | VP,SC | 24+ | | |
| 9630 8 | SHARPSVILLE | 12/18/1945 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 2 | | 13 | N | P,M,SC | 0 | | |
| 46235 | SHERIDAN | 05/27/1986 | Active | 42 | 7 | 9 | -2 | -4.55% | 6 42 | 18 | 0 | | 2 | R | | 0 | | |
| 9633 | SWEETSER | 11/27/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | 14 | R | M,SC | 11 | | |
| 9635 7 | ΓΙΡΤΟΝ | 03/30/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | | N | SC | 0 | | |
| 9637 L | JNION CITY | 11/20/1947 | Active | 24 | 0 | 4 | -4 | -14.29% | 6 25 | 7 | 0 | | | | T,M,VP,SC | 2 | | |
| 9638 L | JNION TOWNSHIP L C | 11/11/1947 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 7 | | 4 | | 3 | N | P,S,T,VP,SC | 7 | | |
| 9639 L | JPLAND | 03/29/1945 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 25 | | 6 | | 3 | N | sc | 6 | | |
| 9640 \ | /AN BUREN | 02/07/1935 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 25 | 8 | 1 | | | N | P,M,SC | 3 | | |
| 9641 V | WAYNE FALL L C | 03/01/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 0 | | | N | sc | 6 | | |
| 9642 V | WESTFIELD | 10/08/1930 | Active | 53 | 0 | 0 | 0 | 0.00% | 6 53 | | 0 | | | N | M,SC | 0 | | |
| Exc | c Award (06/30/2016, 06/3 | 0/2019, 06/30/20 | | | - | - | - | | | | | | | | | - | | |
| 9643 V | WINCHESTER | 03/15/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 24 | | 2 | | 2 | N | M,SC | 7 | | ĺ |
| 9645 \ | YORKTOWN | 06/07/1954 | Cancelled(6*) | 0 | 0 | 6 | -6 | -100.00% | 6 7 | 39 | 0 | 1 | None | | P,S,T,M,VP SC | 7 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



| WTERNATIO' | MAL | | | | 5 | Status | | | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|--------------|------|----------------------|----------------|------|---|--------------------------|--------------------------------------|-----------------------------|-------------------------------------|--------|--|----------|---|--|---|-----------------------|---|--|--|------------|--|
| Club Number | Club Name | | | narter Date | | | r | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | on s | ber of tin status qu ithin last vo years | 10 | If below 15 members appears | 3 | | | If net los is greate than 209 appears | er % | | months | 3 more tha | an of ar repeat | | Notes the officers the do not have an active | veappears | nths | |
| | lew Cand | | t Total b Members | | /TD | YTD Net G | YTD Net rowth % | Cou h Mo | nber nt 12 nths go | Averag Membe Count Per Clu | r with | of Clubs 1 less than 20 1embers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | ıbs in I | tatus Quo Clubs Financial spension | | | | ancelled for on-Financial |
| 36 | 0 | 1 -1 | 1,127 | 18 | 32 | -14 - | 1.23 | % ′ | 1,154 | 31 | | 33% | 19% | 0% | 0% | (|) | 0% | 1 | 220 | 6 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| MERNATIC | MAL | | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|-------|----|-------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | mbers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | 1 | |
| Clubs m | nore than two years ol | ld | | | | | | | | | | | | | | | | |
| 9647 BI | EDFORD | 04/22/1948 | Active | 49 | 0 | 0 | 0 | 0.00% | 52 | | 0 | | | N | SC | 0 | | |
| | Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 63115 BI | EDFORD NOON | 05/01/2000 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | R | SC | 0 | | |
| 9649 BI | LOOMFIELD | 03/09/1950 | Active | 6 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | | | M,VP,SC | 2 | | |
| 9650 BI | LOOMINGTON INC | 09/29/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | N | SC | 0 | | \$20.00 |
| 9652 B | OONVILLE | 03/09/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | 17 | | S,VP,SC | 24+ | | |
| 9683 BI | ROWN COUNTY LC | 02/05/1943 | Active | 43 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | SC | 1 | | |
| 9654 BI | ROWNSTOWN | 08/24/1927 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 5 | R | М | 1 | | |
| 111273 C | ANTON | 06/09/2011 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 3 | R | P,SC | 0 | | |
| 82874 C | HANDLER | 06/28/2004 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | | N | M,SC | 24+ | | |
| 48859 C | ORYDON | 08/18/1988 | Active | 17 | 0 | 2 | -2 | -10.53% | 18 | 21 | 0 | | 6 | R | SC | 3 | | |
| 119655 D | ugger | 06/17/2013 | Active | 24 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | N | SC | 0 | | |
| 33524 EI | LBERFELD | 03/21/1977 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 3 | N | SC | 1 | | |
| 77284 EI | LIZABETH | 08/25/2003 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 2 | R | T,M,SC | 24+ | | |
| 9662 EI | LLETTSVILLE | 05/08/1947 | Active | 18 | 0 | 1 | -1 | -5.26% | 20 | 3 | 0 | | | R | M,SC | 0 | | \$50.00 |
| | Award (06/30/2020) VANSVILLE EASTSIDE | 08/02/1956 | Active |) 26 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | M,SC | 2 | | |
| 105942 FA | AYETTEVILLE COMMUNITY | 06/23/2009 | Active | 69 | 2 | 0 | 2 | 2.99% | | | 0 | | | N | sc | 0 | | |
| Exc | Award (06/30/2018) | | 7,600 | 00 | - | Ü | _ | 2.00% | , 00 | | | | | ., | | Ü | | |
| 9666 FI | RANCISCO | 04/02/1947 | Active | 14 | 0 | 1 | -1 | -6.67% | 22 | 33 | 0 | | 3 | | M,VP,SC | 14 | | |
| 98836 FF | REDERICKSBURG | 03/22/2007 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 17 | 0 | | 3 | R | T,M,VP,SC | 9 | | |
| 9667 FF | RENCH LICK WEST BADEN | 08/23/1950 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 6 | 0 | | 7 | | VP,SC | 17 | | |
| Exc | Award (06/30/2018, 06/30/20 | 19) | | | | | | | | | | | | | | | | |
| 107008 G | EORGETOWN | 12/08/2009 | Active | 23 | 0 | 1 | -1 | -4.17% | 29 | 11 | 0 | | | N | | 0 | | \$100.00 |
| 31740 H | ARDINSBURG | 02/24/1976 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 16 | | 5 | | P,M,VP,SC | 24+ | | |
| | | | | | | | | | | | | | | | | | | |



| WIERNAT | ONAL | _ | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | embers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Si nt | Months nce Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more than one year n appears i | repeat | | Notes the If officers than 1 do not havear an active | 2 months | , | |
| 33661 II | NDIAN CREEK L C | 04/30/1977 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | SC | 2 | | |
| 9669 II | RELAND | 03/17/1959 | Active | 63 | 0 | 0 | 0 | 0.00% | 60 | | 1 | | 2 | R | S,M,SC | 5 | | |
| Exc | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | |
| 9671 J | ASPER | 10/25/1950 | Active | 37 | 0 | 2 | -2 | -5.13% | 40 | 10 | 0 | | | N | T,M,VP,SC | 3 | | |
| 51607 L | ANESVILLE | 05/06/1991 | Active | 21 | 3 | 0 | 3 | 16.67% | 17 | | 0 | | | N | SC | 0 | | |
| 9674 L | YNNVILLE | 01/24/1952 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 17 | | T,M,VP,SC | 24+ | | |
| 101256 N | MARTINSBURG | 02/22/2008 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | | ΙP | SC | 24+ | | |
| 101582 N | MEDORA COMMUNITY | 03/27/2008 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | SC | 0 | | |
| 91782 N | MITCHELL | 12/07/2005 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 3 | 0 | | 2 | N | М | 16 | | |
| 9681 N | MOUNT VERNON | 05/07/1952 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 3 | R | M,SC | 24+ | | |
| 9682 N | MT OLYMPUS | 04/11/1968 | Active | 24 | 3 | 0 | 3 | 14.29% | 13 | | 0 | | 6 | | P,M,VP,SC | N/R | | |
| 9684 N | NEW ALBANY | 02/05/1941 | Active | 52 | 3 | 0 | 3 | 6.12% | 52 | | 1 | | | N | | 0 | | |
| Exc | Award (06/30/2018, 06/30/ | (2019) | | ł | | | | | | | | | | | | | | |
| 83139 N | NEW MIDDLETOWN | 07/15/2004 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | 10 | R | P,M,VP,SC | 24+ | | \$20.00 |
| 59994 N | NEW SALISBURY | 10/14/1997 | Active | 20 | 0 | 1 | -1 | -4.76% | 26 | 21 | 0 | | | N | SC | 9 | | |
| 9685 C | DAKLAND CITY | 11/01/1965 | Active | 21 | 1 | 1 | 0 | 0.00% | 31 | 6 | 0 | | 2 | R | M,VP | 0 | | |
| 9686 0 | DDON | 10/04/1929 | Active | 36 | 0 | 0 | 0 | 0.00% | 37 | | 0 | | | N | M,SC | 24+ | | |
| 49676 F | PALMYRA | 06/30/1989 | Active | 14 | 0 | 1 | -1 | -6.67% | 17 | 6 | 0 | | | N | SC | 0 | | \$100.00 |
| 9676 F | PAOLI MERIDIAN L C | 09/27/1954 | Active | 27 | 0 | 0 | 0 | 0.00% | 33 | | 3 | | | | S,VP,SC | 6 | | |
| Exc | Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 108647 F | PERSHING TOWNSHIP | 06/16/2010 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 12 | R | M,VP,SC | 0 | | |
| 9709 F | PETERSBURG | 03/03/1970 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | ΙP | | 0 | | |
| Exc | Award (06/30/2016, 06/30/ | /2017, 06/30/20 | | (| | | | | | | | | | | | | | |
| 49344 F | RAMSEY | 03/29/1989 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | N | | 0 | | |
| 9696 5 | SALEM | 02/22/1926 | Active | 21 | 0 | 2 | -2 | -8.70% | 23 | 3 | 0 | | | N | M,SC | 0 | | \$84.00 |
| 9697 S | SANDBORN | 05/17/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | R | T,M,VP,SC | 24+ | | |
| | | | • | • | | | | | | | | | | | | | • | • |



| FRNA | TIONAC | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------|-----------------|--|--------------------------------------|---|---|------|---|-----------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbei | Club r Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greate than 20% appears | r | | months | When B more than one year n appears in | repeat | | Notes the officers that do not have an active | 12 months | | |
| 9698 | SEYMOUR EVENING | 10/28/1925 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | | N | SC | 2 | | |
| 38284 | SEYMOUR NOON | 04/07/1980 | Active | 42 | 1 | 2 | -1 | -2.33% | ₆ 38 | 21 | 0 | | | N | SC | 1 | | |
| 9699 | SHOALS | 02/11/1946 | Active | 27 | 0 | 0 | 0 | 0.00% | 5 28 | | 0 | | 7 | R | S,SC | 24+ | | |
| 9701 | STINESVILLE | 10/01/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 3 | | 9 | R | T,M,VP,SC | 3 | | |
| 142746 | Sullivan County | 08/28/2020 | Active | 38 | 2 | 2 | 0 | 0.00% | 6 36 | 2 | 0 | | 2 | N | SC | 0 | | |
| 48257 | TELL CITY | 03/14/1988 | Active | 18 | 0 | 0 | 0 | 0.00% | ъ́ 17 | | 0 | | 6 | N | М | 24+ | | |
| 115737 | TENNYSON | 02/13/2012 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 2 | | 7 | R | M,SC | 24+ | | |
| 97177 | WHEATLAND | 05/23/2006 | Active | 10 | 0 | 0 | 0 | 0.00% | ъ́ 11 | | 1 | | 16 | N | T,M,VP,SC | 1 | | |
| 86105 | WINSLOW | 04/06/2005 | Active | 22 | 2 | 5 | -3 | -12.00% | 6 26 | 8 | 1 | | 7 | R | P,M,VP,SC | 10 | | |
| 9710 | WORTHINGTON | 11/28/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | ₆ 13 | | 3 | | | R | M,SC | 6 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|----------------------|-------------|----------------------|---|--|----|---|---|----------------|---|
| 9655 C | CAMP | BELLSBUR | G | 12/ | 15/1938 | Ca | ancelled | (6*) | 11/29/2021 | | | | | | | | | | | |
| 96678 C | ENTF | RAL | | 03/2 | 20/2006 | Ca | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| 9694 R | RICHL | AND | | 05/ | 18/1955 | Ca | ancelled | (6*) | 01/29/2022 | | | | | | | | | | | |
| Clubs C | New Clubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | | Lost Due to | % of Clubs Cancelled f Non-Financ on Reasons |
| 53 | 0 | 0 | 0 | 1,220 | 17 | 25 | -8 | -0.65% | ú 1,265 | 23 | 43% | 11% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| | | Ī | | | | | | rship | | | | | | | | | | |
|-------------|---------------------------|-----------------|--|--------------------------------------|---|---|----|--|-----------------|---|--------|--|-----------------------|---|------------------|--|--------------------|--|
| | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year 1 appears i | repeat | | | • • | } | |
| Clubs more | e than two years o | old | | | | | | | | | | | | | | | | |
| 9712 AURO | ORA | 12/26/1947 | Active | 47 | 1 | 4 | -3 | -6.00% | 47 | 17 | 0 | | | N | SC | 0 | | |
| | ard (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 9713 AUST | TIN | 04/17/1939 | Active | 12 | 0 | 0 | 0 | 0.00% | ó 12 | | 17 | 2 | None | | P,S,T,M,VP SC | 24+ | | |
| 9714 BATES | SVILLE | 12/14/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 3 | R | M,SC | 0 | | |
| 9715 BEEC | CH GROVE | 11/05/1937 | Active | 22 | 1 | 0 | 1 | 4.76% | ú 21 | | 0 | | 2 | R | SC | 0 | | \$30.00 |
| Exc Awa | ard (06/30/2019, 06/30/20 | 021) | | ĺ | | | | | | | | | | | | | |] |
| 9716 BEN D | DAVIS | 05/10/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 2 | | 3 | N | SC | 0 | | |
| | ard (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 9718 BLUE | RIVER L C | 02/11/1970 | Active | 26 | 0 | 1 | -1 | -3.70% | ó 24 | 1 | 1 | | | N | M,SC | 0 | | |
| 9719 BORD | DEN | 02/02/1939 | Active | 22 | 1 | 0 | 1 | 4.76% | ₆ 25 | | 0 | | 2 | R | | 24 | | |
| 34827 BRIGH | HT | 12/29/1977 | Active | 66 | 1 | 1 | 0 | 0.00% | 65 | 8 | 0 | | | | M,VP,SC | 0 | | |
| | ard (06/30/2017) | | | [| | | | | | | | | | | | | |] |
| 49190 BROC | OKVILLE AREA | 02/09/1989 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 13 | 0 | | 9 | | T,M,VP,SC | 23 | | |
| 9721 CART | THAGE | 06/29/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 21 | | 3 | | 4 | R | P,M,SC | 1 | | |
| 9722 CENT | TERVILLE | 07/20/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | | N | SC | 10 | | |
| 9723 CHAR | RLESTOWN | 02/22/1934 | Active | 26 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 9724 CHAR | RLOTTESVILLE | 10/25/1955 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 27 | 6 | 2 | | 8 | R | M,VP,SC | 24+ | | |
| 9726 CLER | RMONT | 02/26/1945 | Active | 36 | 3 | 0 | 3 | 9.09% | ₆ 37 | | 0 | | 2 | R | SC | 0 | | \$140.00 |
| Exc Awa | ard (06/30/2016, 06/30/20 | 019) | | ĺ | | | | | | | | | | | | | | |
| 9727 COLU | JMBUS | 04/17/1944 | Active | 1 | 0 | 0 | 0 | 0.00% | ú 18 | | 2 | 1 | None | | P,S,T,M,VP SC | 5 | | |
| Exc Awa | ard (06/30/2021) | | | ĺ | | | | | | | | | | | 00 | | | <u> </u> |
| 9728 CONN | NERSVILLE | 03/20/1923 | Active | 49 | 2 | 1 | 1 | 2.08% | ₆ 49 | 37 | 0 | | 5 | N | SC | 24+ | | |
| 9730 DECA | ATUR CENTRAL | 03/06/1945 | Active | 30 | 0 | 0 | 0 | 0.00% | ₆ 30 | | 0 | | | N | VP | 0 | | \$1,040.00 |
| Exc Awa | ard (06/30/2016) | | | (| | | | | | | | | | | | | |] |
| 9731 ECON | NOMY | 04/20/1959 | Active | 20 | 1 | 0 | 1 | 5.26% | ú 19 | | 1 | | | N | P,M,VP,SC | 20 | | |
| 9732 EDINE | BURGH | 01/14/1943 | Active | 25 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | 2 | R | M,SC | 24+ | | |



| WIERN | ATIONAL | | Status | _ | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|----------|----|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Numbe | | Charter Date | | Current Member M Count | /lembers | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | (| officers thai | If no report to 12 months cappears in red | \$ | |
| 9733 | EVERTON | 04/24/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | | ı | M,VP,SC | 24+ | | |
| 47291 | FAIRLAND TRITON COMMUNITY | 04/30/1987 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 1 | | 6 | 1 | M,VP,SC | 24+ | | |
| 9735 | FORTVILLE | 07/27/1925 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 3 | N , | VP,SC | 5 | | |
| 9736 | FOUNTAIN CITY | 10/30/1947 | Active | 8 | 1 | 0 | 1 | 14.29% | 5 7 | | 1 | | | ; | S,M,VP,SC | 24+ | | |
| Е | xc Award (06/30/2017) | | | İ | | | | | | | | | | | | | | |
| 9737 | FRANKLIN | 02/20/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | IP I | M,SC | 0 | | |
| E | xc Award (06/30/2017, 06/30/20 | 19) | | [| | | | | | | | | | | | | | |
| 9738 | GREENFIELD | 03/17/1936 | Active | 19 | 2 | 0 | 2 | 11.76% | 18 | | 0 | | | N I | M,SC | 1 | | |
| 9739 | GREENSBURG | 11/05/1948 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 13 | 1 | | | IP : | SC | 1 | | |
| 9742 | HOPE | 09/20/1930 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 21 | | T,M,VP,SC | 24+ | | |
| 35166 | INDIANAPOLIS CENTER TWP | 03/17/1978 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 5 | R | T,M,SC | 0 | | |
| 9744 | INDIANAPOLIS CHAPEL HILL | 12/16/1970 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 34 | 0 | | 3 | N | | 1 | | |
| 9743 | INDIANAPOLIS DOWNTOWN | 02/02/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 12 | | 0 | | 2 | N I | M,SC | 24+ | | |
| 9745 | INDIANAPOLIS FRANKLIN TOWNSHIP | 06/15/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 2 | R | VP,SC | 0 | | |
| | INDIANAPOLIS WARREN TOWNSHIP xc Award (06/30/2017) | 06/30/1975 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 0 | | | IP : | SC | 0 | | |
| | INDIANAPOLIS WASHINGTON TWNSHP xc Award (06/30/2016) | 04/23/1959 | Active | 22 | 0 | 4 | -4 | -15.38% | 35 | 11 | 0 | | 2 | N S | SC | 2 | | |
| | LAWRENCE | 05/29/1944 | Active | 13 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | 3 | 1 | M,VP,SC | 0 | | |
| 9753 | LAWRENCEBURG | 04/23/1946 | Active | 37 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | 3 | N I | M,SC | 0 | | |
| 9755 | LIBERTY | 11/19/1947 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 14 | | | I | M,VP,SC | 24+ | | |
| Е | xc Award (06/30/2018) | | | ì | | | | | | | | | | | | | | |
| 9756 | MADISON | 11/17/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 26 | | | - | T,M,VP,SC | 24+ | | |
| Е | xc Award (06/30/2017) | | | İ | | | | | | | | | | | | | | |
| 9757 | MANILLA | 01/11/1949 | Active | 14 | 1 | 3 | -2 | -12.50% | 16 | 1 | 1 | | | IP . | T,M,VP,SC | 24+ | | |
| 88943 | METAMORA | 07/11/2005 | Active | 3 | 0 | 1 | -1 | -25.00% | 4 | 17 | 1 | | 15 | | T,M,VP,SC | 24+ | | |



| WTERNATION | WAT . | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|------------------|--------------------------------|-----------------|--|--------------------------------------|---------|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | lembers | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one yea n appears i | repeat | • | Notes the officers that do not have an active | | • | |
| 9759 MI | DDLETOWN | 01/27/1949 | Active | 42 | 2 | 0 | 2 | 5.00% | 40 | | 0 | | | N | SC | 0 | | |
| 9760 MI | LAN | 04/07/1960 | Active | 45 | 1 | 0 | 1 | 2.27% | 43 | | 0 | | | N | M,SC | 0 | | \$1,230.00 |
| | Award (06/30/2016, 06/30/2 | 017) | | | | | | | | | | | | | | | | |
| 9762 MC | ORRISTOWN | 11/14/1944 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 3 | | T,M,VP,SC | 24+ | | |
| 9758 NE | ETTLE CREEK | 12/28/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 3 | N | M,SC | 24+ | | \$200.00 |
| 9765 NE | EW PALESTINE | 06/22/1943 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 2 | | | R | M,SC | 5 | 90+ Days | |
| | Award (06/30/2017) EW SALEM | 10/31/1950 | Active | 40 | 0 | 0 | 0 | 0.00% | 5 40 | | 12 | | 2 | R | VP,SC | 24+ | | |
| Exc / 9771 OS | Award (06/30/2017) 6GOOD | 04/27/1965 | Active | 35 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | P,M,SC | 0 | | |
| | Award (06/30/2021) | | | ĺ | | | | | | | | | | | 22 | | | |
| | KE TOWNSHIP | 01/31/1956 | Active | 22 | 2 | 1 | 1 | 4.76% | | 34 | 0 | | | N | SC | 0 | | \$256.00 |
| | CHMOND NOON | 10/05/1924 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 0 | | | N | M,SC | 1 | | \$250.00 |
| | Award (06/30/2019) SING SUN | 06/03/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | | N | P,M,VP,SC | 20 | | \$92.00 |
| 9776 SC | COTTSBURG | 12/02/1925 | Active | 19 | 0 | 0 | 0 | 0.00% | 5 21 | | 0 | | 2 | R | P,SC | 24+ | | |
| 9778 SH | IELBYVILLE | 09/16/1929 | Active | 26 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | ΙP | M,SC | 24+ | | |
| | Award (06/30/2018) DUTHPORT | 12/20/1944 | Active | 25 | 0 | 0 | 0 | 0.00% | 5 29 | | 6 | | | N | T,M,SC | 12 | | |
| | Award (06/30/2016) PEEDWAY | 11/27/1939 | Active | 63 | 2 | 0 | 2 | 3.28% | 5 70 | | 0 | | | | VP,SC | 1 | 90+ Days | \$60.00 |
| 9783 SL | JLPHUR SPRINGS | 02/13/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | | | | | | N | | 0 | | |
| | RSAILLES | 02/24/1942 | Active | 33 | 0 | 1 | -1 | -2.94% | | 1 | | | Л | N | M,SC | 0 | | |
| | EVAY SWITZERLAND CO | 04/11/1986 | Active | 19 | 0 | 0 | 0 | 0.00% | | ' | 0 | | 2 | R | M,VP,SC | 24+ | | |
| | ILLIAMSBURG | 11/27/1956 | | | 0 | 0 | 0 | | | | | | ۷ | | SC | | | \$100.00 |
| | Award (06/30/2018) | 11/2//1950 | Active | 17 | U | U | U | 0.00% | 5 19 | | 1 | | | N | - | 0 | | φ100.00 |
| EXC / | -waiu (00/30/2010) | | | I | | | | | | | I | | | | | | l | I |



Current YTD

Clubs Clubs

57 0

Count Count

YTD

Clubs

Count

Total New Cancelled Net

YTD

Gain

Current

Total

Count

1,314

Club Members YTD YTD

Add Drop

21 22

Club Health Assessment for District 25 F through August 2022

% of Clubs

with

balance

4%

Number

of Clubs

in

Status Quo

0

Reports

% Status Quo

Clubs

in Financial

0%

Suspension

Number Average

Cancelled

Club

Age

0

of

Cancelled

Clubs

0

| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Account Balance | Donations for current Fiscal Year |
|----------------|-----------------------|-----------------|--------------------|------------------------------|--------|----------|-----------|------------|----------|---|-----------|---|-----------------------|---|-------------------------|--------------------|--|
| | | | Number of times | If below | | | | If net los | ss | | If no | When | Numbe | r | Notes the If no report | | |
| | | | on status quo | 15 | | | | is greate | er | | report in | 3 more that | an of | | officers than 12 months | \$ | |
| | | | within last | members | | | | than 20% | % | | months | one yea | ar repeat | | do not haveappears in | | |
| | | | two years | appears | | | | appears | 3 | | appears | in appears | in terms | | an active red | | |
| Clubs Ca | ncelled Previous Fisc | cal Year - Club | s Cancelled withi | n last 12 i | months | may be r | reinstate | d | | | | | | | | | |
| Club Number | Club Name | Charter Date | Current Status* | Cancella Date | | | | | | | | | | | | | |
| 119140 GR | EATER GREENWOOD | 04/17/2013 | Cancelled(6*) | 07/29/20 | 21 | | | | | | | | | | | | |
| 9763 NE | W CASTLE | 02/28/1935 | Cancelled(6*) | 02/28/20 | 22 | | | | | | | | | | | | |
| 9764 NE | W LISBON | 07/31/1951 | Cancelled(6*) | 11/29/202 | 21 | | | | | | | | | | | | |

% of Clubs

with less than

20

39%

members 3 Months

Average

Member

Count

Per Club

23

% No

MMR

12%

% No

Officer

Report in

5%

12 Months 90+ days

Membership

Status

YTD

Net

Growth

%

-0.08%

YTD

Net

Growth

Member

Count 12

Months

Ago

1,387

Printed On 9/9/2022 9:49:28AM MBR0087_ClubHealthAssessment.rpt

Finance

Members % of Clubs

Cancellation Reasons

0

Lost Cancelled for

Due to Non-Financial

0%

LCIF

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



| WIERWATION | M. Committee of the com | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------|--|--------------------------------------|---|---------------------------|------|--|-----------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member N | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | - | Notes the I officers that do not have an active | 12 month | \$ | |
| Clubs m | ore than two years o | old | | | | | | | | | | | | | | | | |
| 9787 AK | RON | 06/19/1947 | Active | 37 | 0 | 1 | -1 | -2.63% | ₆ 36 | 32 | 0 | | | | M,VP,SC | 24+ | | |
| 9789 AR | GOS | 02/01/1937 | Active | 34 | 0 | 2 | -2 | -5.56% | 6 33 | 4 | 0 | | | | P,VP,SC | 2 | | |
| 9790 AT | WOOD | 10/06/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 6 27 | | 0 | | None | | P,T,M,VP,SC | 5 | | |
| | Award (06/30/2018) UGO TOWNSHIP | 10/09/1958 | Active | 53 | 1 | 1 | 0 | 0.00% | 5 9 | 3 | 0 | | | R | SC | 0 | | |
| | Award (06/30/2016, 06/30/2 | - | | ĺ | | | | | | | | | | | | | | |
| 9792 BO | OURBON | 06/25/1931 | Active | 9 | 0 | 1 | -1 | -10.00% | 6 10 | 16 | 0 | | 9 | | P,T,M,VP,SC | 24+ | | |
| 9794 BR | ISTOL | 08/10/1943 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 2 | | 4 | | M,VP,SC | 2 | | |
| 9798 CL | AY GRANGER | 02/23/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 15 | | 6 | | None | | P,S,T,M,VP SC | 24 | | |
| 9797 CL | AYPOOL | 11/16/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 13 | | 3 | R | P,S,M,VP,SC | N/R | | |
| 9799 CO | NVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | ú 16 | | 2 | | | N | M,SC | 24+ | | |
| 9800 CU | ILVER | 04/15/1943 | Active | 77 | 0 | 1 | -1 | -1.28% | 6 85 | 6 | 0 | | | N | SC | 0 | | |
| | Award (06/30/2019) NVER COMMUNITY | 05/06/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | ú 19 | | 0 | | 6 | | M,VP,SC | 24+ | | |
| Exc A | Award (06/30/2016) | | | ĺ | | | | | | | | | | | | | | |
| 9801 DU | INLAP | 10/19/1955 | Active | 63 | 1 | 0 | 1 | 1.61% | 63 | | 0 | | | N | | 0 | | \$1,300.00 |
| | Award (06/30/2016, 06/30/2 | | | | | | | | | | | | | | M,VP,SC | | | |
| 9802 ELI | | 12/20/1923 | Active | 50 | 2 | 0 | 2 | 4.17% | 6 48 | | 0 | | | N | W,VP,3C | 1 | | |
| 9804 ET | NA GREEN | 07/05/1946 | Active | 14 | 0 | 0 | 0 | 0.00% | ú 13 | | 2 | | | N | | 13 | | |
| 61814 FU | LTON LIBERTY | 04/23/1999 | Active | 20 | 0 | 0 | 0 | 0.00% | ú 18 | | 2 | | 5 | R | M,VP,SC | 4 | | \$174.13 |
| 9809 GR | RASSCREEK | 04/11/1973 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | M,SC | 8 | | |
| | Award (06/30/2016, 06/30/2 | - | | | | | | | | | | | | | | | | |
| | REENE TOWNSHIP L C | 01/29/1970 | Active | 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 2 | 1 | None | | P,S,T,M,VP SC | 3 | | |
| | Award (06/30/2017) | 11/17/1000 | | | | _ | | 0.050 | , | | | | | | sc | | | #000 00 |
| | FONTAINE | 11/17/1939 | Active | 17 | 1 | 0 | 1 | 6.25% | ъ́ 17 | | 0 | | | N | | 0 | | \$200.00 |
| Exc A | Award (06/30/2016, 06/30/2 | U17) | | | | | | | | | | | | | | | | |



| WTERNATION P | | | Status | _ | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|----------------|---------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|------------------|--|---|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | officers that | If no report at 12 months eappears in red | • | |
| 9849 LAK | KE CITY | 12/27/1954 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | R | | 0 | | |
| 9813 LAK | KETON | 05/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 3 | R | M,SC | 12 | | |
| Exc A | ward (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9814 LAK | KEVILLE | 06/28/1943 | Active | 71 | 1 | 1 | 0 | 0.00% | 63 | 17 | 0 | | 2 | | M,VP,SC | 0 | | |
| Exc A | ward (06/30/2018) | | | ĺ | | | | | | | | | | | | | |] |
| 9815 LAF | PAZ | 06/30/1943 | Active | 33 | 1 | 0 | 1 | 3.13% | 32 | | 0 | | 18 | | VP,SC | 0 | | |
| 9816 LEE | ESBURG | 09/04/1944 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 0 | | | N | M,SC | 0 | | |
| | ward (06/30/2016, 06/30/2 | | | [| | | | | | | | | | | | | |] |
| 9817 LYD | DICK | 03/03/1958 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 6 | | VP,SC | 0 | | |
| 9818 MAI | DISON TOWNSHIP | 04/08/1958 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | 5 | R | | 0 | | |
| | ward (06/30/2016) | | | [| | | | | | | | | | | | | |] |
| 9819 MEI | NTONE | 03/31/1933 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 29 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 45877 MEX | XICO | 03/03/1986 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | ΙP | M,SC | 24+ | | |
| 128773 Mid | dlebury | 08/31/2016 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | | N | SC | 4 | | |
| 9820 MIL | FORD | 06/20/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | SC | 2 | | |
| Exc A | ward (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 9821 MIL | LERSBURG | 07/20/1945 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | P,M,SC | N/R | | |
| 9822 MIS | SHAWAKA | 07/12/1923 | Active | 49 | 1 | 2 | -1 | -2.00% | 52 | 16 | 0 | | | | VP,SC | 1 | | |
| Exc A | ward (06/30/2017, 06/30/2 | 018) | | (| | | | | | | | | | | | | | |
| 9824 NEV | W CARLISLE | 05/19/1939 | Active | 17 | 1 | 0 | 1 | 6.25% | 17 | | 0 | | 2 | N | M,SC | 5 | | |
| 9825 NEV | W PARIS | 11/22/1954 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | N | SC | 2 | | |
| Exc A | ward (06/30/2016) | | | [| | | | | | | | | | | | | | <u> </u> |
| 75986 NOI | RTH MANCHESTER | 06/20/2003 | Active | 15 | 1 | 1 | 0 | 0.00% | 15 | 5 | 1 | | 12 | | M,VP,SC | 0 | | |
| 9828 NOI | RTH WEBSTER | 06/28/1945 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 1 | | 7 | | VP,SC | 7 | | |
| 9832 PEF | ₹∪ | 10/21/1938 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | | 0 | | | N | | 0 | | |
| 9833 PIE | RCETON | 09/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 2 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 9834 PLY | 'MOUTH | 07/12/1950 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | SC M,SC | 24+ | | |



| WIERNATIONAL | Status | | | Me | embei | ship | | | | | Finance | LCIF | | | | | |
|---|--|--|--------------------------------------|---------------|--|--------|---|-----------------|---|---|--|-----------------------|---|---|--|---------|------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Las Activity Report ** | Account | |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not have an active | int 12 mon eappears | ths | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | 1 |
| 29789 RICHVALLEY | 09/10/1974 | Active | 32 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | | N | M,VP,SC | 1 | | |
| 57422 ROANN COVERED BRIDG | GE 10/11/1995 | Active | 31 | 0 | 2 | -2 | -6.06% | ó 27 | 3 | 0 | | 7 | N | T,M,SC | 23 | | |
| Exc Award (06/30/2016) | | | } | | | | | | | | | | | | | | |
| 9836 ROCHESTER | 01/27/1943 | Active | 28 | 1 | 0 | 1 | 3.70% | ó 24 | | 0 | | | R | SC | 1 | | |
| 47826 SIDNEY | 11/12/1987 | Active | 9 | 0 | 1 | -1 | -10.00% | ú 13 | 35 | 0 | | | | P,M,VP,SC | 24+ | | |
| 9838 SILVER LAKE | 01/25/1937 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 16 | | 0 | | 4 | R | SC | 0 | | |
| Exc Award (06/30/2016) | | | } | | | | | | | | | | | | | | |
| 62096 SOMERSET | 06/14/1999 | Active | 24 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 0 | | 20 | R | M,SC | 6 | | 1 |
| Exc Award (06/30/2016) | | | [| | | | | | | | | | | | | | |
| 9839 SOUTH BEND | 03/16/1921 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 12 | | 2 | | 8 | | M,VP,SC | 0 | | |
| 9841 SYRACUSE | 05/03/1950 | Active | 22 | 0 | 0 | 0 | 0.00% | ó 23 | | 0 | | | N | SC | 1 | | |
| Exc Award (06/30/2017, 06/3 | 0/2021) | | | | | | | | | | | | | | | | İ |
| 9843 URBANA | 04/15/1952 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 14 | | 1 | | None | R | P,M,VP,SC | 24+ | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | j |
| 9845 WAKARUSA | 01/30/1931 | Active | 26 | 0 | 0 | 0 | 0.00% | ₆ 25 | | 0 | | | | M,VP,SC | 24+ | | \$100.00 |
| Total New Cancelled Net Clubs Clubs Clubs Club N | Current Total //embers YTD Y Count Add Di | YTD Net TD Net Grow rop Growth % | Cour | nt 12 iths | Average Member Count Per Club | r with | of Clubs less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clul in Status C | os (in F | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Cancelled Club | | ancelled for on-Financial |
| 48 0 0 0 | 1,249 14 | 13 1 0.08 | 3% 1 | ,255 | 26 | | 40% | 6% | 6% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.